

# 6 REFERENCES

---

## Executive Summary

No references

## Chapter 1 - Purpose and Need for the Proposed Action

Arapahoe County. 2001. *Arapahoe County Comprehensive Plan*.

City of Littleton. 2000. *City of Littleton Comprehensive Plan*. February.

Colorado Air Quality Control Commission (CAQCC). 2008. *State Implementation Plan for Air Quality*. March.

Douglas County. 2003. *Douglas County 2020 Transportation Plan*.

Douglas County. 2007. *Highlands Ranch Transportation Improvement Program (HRTIP)*. January.

Douglas County. 2008a. *Douglas County 2030 Comprehensive Master Plan*. May.

Denver Regional Council of Governments (DRCOG). 2007a. *2035 Metro Vision Plan*. Denver, Colorado. December.

DRCOG. 2007b. *2035 Metro Vision Regional Transportation Plan*. Denver, Colorado. December

DRCOG. 2008a. *2008-2013 Transportation Improvement Program (TIP)*. Denver, Colorado. March 19.

DRCOG. 2008b. *Conformity of the Fiscally Constrained 2035 RTP and the 2008-2013 TIP with the State Implementation Plan for Air Quality*. March 19.

Douglas County. 2009. *Mobility for the Future. Douglas County 2030 Transportation Plan*. November.

Regional Transportation District (RTD). 2002. *Southwest Extension Transit Corridor Planning and Conceptual Engineering Study*. December.

RTD. 2004. *FasTracks Plan*.

US Census Bureau. 2000. U.S. Census. Available at <http://www.census.gov>

## Chapter 2 - Alternatives Considered

DRCOG. 2007b. *2035 Metro Vision Regional Transportation Plan*. Denver, Colorado. December

---

FasTrack Southwest Corridor Team. 2009. Project Team Technical Data.

RTD. 2002. *Southwest Extension Transit Corridor Planning and Conceptual Engineering Study*. December.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

### **Chapter 3 Affected Environment, Impacts and Mitigation**

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

#### **Land Use and Zoning**

City of Littleton. 1999. *South Santa Fe Corridor & Downtown Study Technical Report*. Civitas. March 4, 1999.

City of Littleton. 2000. *City of Littleton Comprehensive Planning Document*. City of Littleton. Adopted 1981, Revised 2000.

City of Littleton. 2008. Unofficial Zoning Map. City of Littleton, January.

City of Littleton. 2009. *City of Littleton Development Plans*.

Douglas County. 2005a. *Highlands Ranch Development Plan*.

Douglas County. 2005b. *Highlands Ranch Planning Area Development Guides*.

Douglas County. 2008a. *2030 Comprehensive Master Plan*.

DRCOG. 2009. *Douglas County 2030 Transportation Plan Final Draft*. 2009.

DRCOG. 2007a. *2035 Metro Vision Plan*. Denver, Colorado. December.

DRCOG. 2008a. *2008-2013 Transportation Improvement Program (TIP)*. Denver, Colorado. March 19.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

RTD. 2008a. *RTD FasTracks Transit-Oriented Development Status Report*. Available at: [http://www.rtd-fastracks.com/main\\_45](http://www.rtd-fastracks.com/main_45).

#### **Social Impacts and Community Facilities**

Colorado Department of Transportation (CDOT). 2005. *C-470 Environmental Justice Technical Report*. March 2005.

CDOT. 2006. *C-470 Environmental Assessment: Kipling Parkway to I-25*.

Council on Environmental Quality (CEQ). 1997. *Environmental Justice: Guidance under the National Environmental Policy Act*. Council on Environmental Quality, Executive Office of the President, 1997.

DRCOG. 2007a. *2035 Metro Vision Plan*. Denver, Colorado. December.

---

DRCOG, 2008c. Population, Household, and Employment Projections as of December 2008. Available at <http://www.drcog.org>.

Enterprise. 2007. The Case for Mixed-Income Transit-Oriented Development in the Denver Region. March.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

US Census Bureau. 2000a. Summary File 3, Households, Household Income in 1999, Table P52. Available at: [http://factfinder.census.gov/home/saff/main.html?\\_lang=en](http://factfinder.census.gov/home/saff/main.html?_lang=en).

US Census Bureau. 2000b. Summary File 1, Total Population, Hispanic or Latino by Race, Table P8. Available at: [http://factfinder.census.gov/home/saff/main.html?\\_lang=en](http://factfinder.census.gov/home/saff/main.html?_lang=en).

### **Economic Development**

Arapahoe County. 2008. Assessors Data. Available at <http://www.co.arapahoe.co.us/Departments/AS/index.asp>.

Colorado State Department of Revenue. 2009. Colorado Retail Sales and Sales Tax Summaries. Available at <http://www.colorado.gov/cs/Satellite/Revenue-Main/XRM/1213867975072>.

Douglas County. 2008b. Assessors Data. Available at <http://www.douglas.co.us/assessor/>.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

US Census Bureau. 2000a. Summary File 3, Households, Household Income in 1999, Table P52. Available at: [http://factfinder.census.gov/home/saff/main.html?\\_lang=en](http://factfinder.census.gov/home/saff/main.html?_lang=en).

US Census Bureau. 2000b. 2005-2007. American Community Survey. Available at <http://www.census.gov/acs/www/>.

### **Land Acquisition and Relocations**

U.S. Department of Housing and Urban Development. Uniform Relocation Assistance and Real Property Acquisition Policies for Federal and Federally Assisted Programs Act of 1970, as amended. 42 U.S.C. Chapter 61.

### **Cultural Resources**

Angulski, D. 1990. *Archaeological Survey of State Highway 85 from Church Street to C-470, Arapahoe County, Colorado, CX FRU (GF) 10-085-12*. Colorado Department of Highways, Archaeological Unit (November 1990).

Cassells, E.S. 1997. *The Archaeology of Colorado*. Revised edition. Boulder: Johnson Books.

- 
- Colorado Historical Society. 2008. Data search. Office of Archaeology and Historic Preservation.
- Dorsett, L. W. and M. McCarthy. 1986. *The Queen City: A History of Denver*. Second edition. Boulder: Pruett Publishing Co.
- Greenberg, M.E. 2005. *Class III Cultural Resource Survey of Erickson Boulevard and C-470 Project Area, Santa Fe and C-470, Douglas County, Colorado (2004-145-2)*. Prepared by Smith Environmental for the Colorado Department of Transportation (May 2005).
- Hand, O.D. 2002. *An Intensive Archaeological Resource Inventory of the Interstate 25/RidgeGate Parkway Interchange, Douglas County, Colorado*. Prepared by Archaeological Unit, Colorado Department of Transportation (March 2002).
- Herbst, R. 1983. *The History of the City Ditch*. Prepared by Colorado Department of Transportation, Historical Unit (March 1983).
- Hermesen Consultants. 1993. *Survey Report Potential Southwest Corridor Transit Improvements Denver Regional Transportation District*. Prepared for RTD (August 1993).
- Hunt, C. B. 1954. *Pleistocene and Recent Deposits in the Denver Area, Colorado*. U.S. Geological Survey Bulletin 996-C.
- Kellogg, K.S., R.R. Shroba, B. Bryant, and W.R. Premo. 2008. *Geologic Map of the Denver West 30' x 60' Quadrangle, North-Central Colorado*. U.S. Geological Survey Scientific Investigations Map 3000, scale 1:100,000.
- Lockley, M. and A. Hunt. 1994. *Fossil Footprints of the Dinosaur Ridge Area*. Denver: Friends of Dinosaur Ridge.
- Maberry, J.O. and R.M. Lindvall. 1977. *Geologic Map of the Highlands Ranch Quadrangle, Arapahoe and Douglas Counties, Colorado*. U.S. Geological Survey Geologic Quadrangle Map GQ-1413.
- Mehls, S.F. 1984. *The New Empire of the Rockies: A History of Northeast Colorado*. Denver: U.S. Bureau of Land Management.
- Scott, G.R. 1962. *Geology of the Littleton Quadrangle, Jefferson, Douglas, and Arapahoe Counties, Colorado*. U.S. Geological Survey Bulletin 1121-L.
- Simmons, R.L. and T.H. Simmons. 1997. *Historic Resources Survey County Line Road Arapahoe and Douglas Counties, Colorado: Survey Report*. Prepared for Carter and Burgess, Denver, Colorado, May 1997.

---

Skarwa, T. 1992. *Old Bones and Serpent Stones: A Guide to Interpreted Fossil Localities in Canada and the United States, vol. 2, Western Sites*. Blacksburg: McDonald & Woodward Publishing Co.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

Stanford, D., W.R. Wedel, and G.R. Scott. 1981. Archaeological investigations of the Lamb Spring site. *Southwestern Lore* 47(1): 14-27.

Stone, T. 1999. *The Prehistory of Colorado and Adjacent Areas*. Salt Lake City: University of Utah Press.

### **Visual and Aesthetic Resources**

City of Littleton. 1992. *Landscape Design Criteria Manual*, May 14, 1992.

City of Littleton. 2000a. *City of Littleton Comprehensive Planning Document*. City of Littleton. Adopted 1981, Revised 2005.

City of Littleton. 2000b. *South Platte River Corridor Development Design Objectives*. December.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

### **Parklands and Recreational Resources**

No references

### **Air Quality and Energy**

Colorado Air Quality Control Commission (CAQCC). 2008. *State Implementation Plan for Air Quality*. March.

Colorado Department of Public Health and Environment (CDPHE). 2008a. Colorado 2007 Air Quality Data Report, Available at: <http://apcd.state.co.us/documents/2007AnnualDataReport.pdf>.

CDPHE, 2008b. Denver Metro Area and North Front Range Ozone Action Plan. Available at: <http://www.cdphe.state.co.us/ap/ozone/RegDevelop/ozoneplan.pdf>.

DRCOG. 2007b. *2035 Metro Vision Regional Transportation Plan*. Denver Regional Council of Governments, Denver, Colorado. December 19, 2007.

DRCOG. 2008a. *2008-2013 Transportation Improvement Program*. Denver Regional Council of Governments, Denver, Colorado. March 19, 2008.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

---

RTD. 2008b *Denver Union Station (DUS) Final Environmental Impact Statement and Final Section 4(f) Evaluation*, August.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

U.S. Department of Transportation (USDOT). 1974. Order 5610.1B, Procedures for Considering Environmental Impacts.

U.S Environmental Protection Agency (USEPA). 2002. *Early Action Compact for Ozone*, 2002.

USEPA. 2008a. *National Ambient Air Quality Standards (NAAQS)*, Website: <http://www.epa.gov/air/criteria.html>, Accessed December 2008.

USEPA. 2008b. AirData Monitor Values, Website: <http://www.epa.gov/air/data>, Accessed December 2008.

Xcel. 2008. 2007 Renewable Energy Standard Compliance Report. Public Service Company of Colorado. June, 2008.

Xcel. 2009. Information published at Xcel Energy's Web site: [www.xcelenergy.com](http://www.xcelenergy.com), accessed January 27, 2009.

### **Noise and Vibration**

City of Littleton. 1999. "South Santa Fe Corridor & Downtown Study Technical Report." City of Littleton, In Motion, Inc., Civitas. March 4, 1999.

Federal Transit Administration (FTA). 2006. Transit Noise and Vibration Impact Assessment.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

### **Biological Resources**

Andrew, R. and R. Righter. 1992. *Colorado Birds*. Denver Museum of Natural History. Denver, CO.

Bailey, R.G. 1995. Description of the Ecoregions of the United States. Second Edition. Miscellaneous Publication 1391 (revised). U.S. Forest Service, U.S. Department of Agriculture. Washington, DC. Available at: [http://www.fs.fed.us/land/ecosysmgmt/ecoreg1\\_home.html](http://www.fs.fed.us/land/ecosysmgmt/ecoreg1_home.html).

Benedict, A.D. 1991. *The Southern Rockies. A Sierra Club Naturalist's Guide*. Sierra Club Book. San Francisco, CA.

Brinson, M.M., B.L. Swift, R.C. Plantico, and J.S. Barclay. 1981. *Riparian Ecosystems: Their Ecology and Status*. FWS/OBS-81/17. Biological Services Program. U.S. Fish and Wildlife Service, U.S. Department of the Interior. Washington, DC.

Carter, J.L. 2006. *Trees and Shrubs of Colorado*. Mimbres Publishing, Silver City, NM.

- 
- Center for Plant Conservation (CPC). 2009. CPC National Collection Plant Profile: *Gaura neomexicana* ssp. *Coloradensis*. ([http://www.centerforplantconservation.org/collection/cpc\\_viewprofile.asp?CPCNum=1997](http://www.centerforplantconservation.org/collection/cpc_viewprofile.asp?CPCNum=1997))
- Colorado Department of Transportation (CDOT). 2009. Impacted Black-Tailed Prairie Dog Policy. Memorandum, January 15.
- Colorado Division of Wildlife (CDOW). 2009. Colorado Listing of Endangered, Threatened and Wildlife Species of Special Concern website. Available at: <http://wildlife.state.co.us/WildlifeSpecies/SpeciesOfConcern/ThreatenedEndangeredList/ListOfThreatenedAndEndangeredSpecies.htm>.
- Colorado Natural Heritage Program (CNHP). 2008. Letter and report from Michael Menefee, Environmental Review Coordinator. November 21, 2008.
- Crooks, K.R. and M.E. Soulé. 1999. Mesopredator release and avifaunal extinctions in a fragmented system. *Nature* 400:563-566.
- Douglas County. 1991. *Undesirable Plant Management Plan*.
- Douglas County. 2008. *Douglas County Habitat Conservation Plan*.
- Federal Register. 2006. Endangered and Threatened Wildlife and Plants; Petition to List the Douglas County Pocket Gopher as Threatened or Endangered. Volume 71, Number 30, Pages 7715-7720. February 14.
- Hall, E.R. 1981. *The Mammals of North America: Second Edition*. John Wiley and Sons, New York, New York.
- Hammerson, Geoffrey A., 1999. *Amphibians and Reptiles in Colorado*. University Press of Colorado, 1999.
- Hartley, M. J. and M. L. Hunter. 1998. *A meta-analysis of forest cover, edge effects, and artificial nest predation rates*. *Conservation Biology* 12 (2), 465-469.
- Jones, C.A., R.D. Beane, and E.A. Dickerson. 2003. *Habitat Use by Birds and Mammals along the Urban South Platte River in Denver, Colorado*. Occasional Papers 221. Museum of Texas Tech University. Lubbock, TX.
- Knopf, F.L., R.R. Johnson, T. Rich, F.B. Samson, and R.C. Szaro. 1988. Conservation of riparian ecosystems in the United States. *Wilson Bulletin* 100: 272-284.
- Marzluff, J.M., F.R. Gehlbach, and D.A. Manuwal. 1998. Urban environments: influences on avifauna and challenges for the avian conservationist. Pages 283-299 in J. M. Marzluff and R. Sallabanks, editors. *Avian Conservation, Research, and Management*. Island Press, Washington D.C.
- McKinney, M.L. 2002. Urbanization, Biodiversity, and Conservation. *BioScience*. v52, n10, pp.883-890.
- Mutel, C.F. and J.C. Emerick. 1992. *From Grassland to Glacier*. Johnson Books. Boulder, CO.

- Natural Resources Conservation Service (NRCS). 2006. Land resource regions and major land resource areas of the United States, the Caribbean, and the Pacific Basin. Agriculture Handbook 296. Washington, DC: U.S. Department of Agriculture. Available at: <http://soils.usda.gov/survey/geography/mlra/index.html>.
- NRCS. 2008. PLANTS Database. U.S. Department of Agriculture. Available at: <http://plants.usda.gov/index.html>.
- Schoonover, J.E., B.G. Lockaby, and S. Pan. 2005. Changes in chemical and physical properties of stream water across an urban-rural gradient in western Georgia. *Urban Ecosystems*. 8: 107-124.
- U.S. Fish and Wildlife Service (USFWS). 2005. Letter regarding the block clearance zone for the *Spiranthes diluvialis* (Ute ladies'-tresses orchid). To Mary Powell, ERO Resources, October 29, 2005. Denver, CO.
- USFWS. 2009a. Mountain-Prairie Region, Endangered Species Program. Preble's Meadow Jumping Mouse – Related Recovery Actions/Consultants. Available at: [http://www.fws.gov/mountain-prairie/species/mammals/preble/RELATED\\_ACTIONS/DenverMap.pdf](http://www.fws.gov/mountain-prairie/species/mammals/preble/RELATED_ACTIONS/DenverMap.pdf).
- USFWS. 2009b. Mountain-Prairie Region, Endangered Species Program. Black-tailed prairie dog. Available at: <http://www.fws.gov/mountain-prairie/species/mammals/BTprairiedog/>; and 73 Federal Register 73211-73219.
- USFWS. 2009c. Mountain-Prairie Region, Endangered Species Program. Black-footed ferret. Available at: [http://www.fws.gov/mountain-prairie/species/mammals/blackfootedferret/denver\\_block\\_clearance\\_map.pdf](http://www.fws.gov/mountain-prairie/species/mammals/blackfootedferret/denver_block_clearance_map.pdf).
- Villard, M., M. K. Trzcinski, and G. Merriam. 1999. Fragmentation effects on forest birds: relative influence of woodland cover and configuration on landscape occupancy. *Conservation Biology*. 13(4), 774-783.
- Weber, W.A. and R. Wittmann. 1996. *Colorado Flora Eastern Slope. Revised edition.* University Press. Niwot, CO.
- Wingate, J. 1994. *Illustrated Keys to the Grasses of Colorado.* Wingate Consulting. Denver, CO.

## Natural Resources

- Arapahoe County. 2007. *Arapahoe County Stormwater Management Manual.* Arapahoe County Public Works and Development, Centennial, Colorado, adopted January 30.
- Berglund, J. and R. McEldowney. 2008. *Montana Wetland Assessment Method.* Prepared for the Montana Department of Transportation. Helena, MT.
- Carter, J.L. 2006. *Trees and Shrubs of Colorado.* Mimbres Publishing, Silver City, NM.
- Centennial Engineering. 1990. Flood Hazard Area Delineation, Lower Dad Clark Gulch and DFA 0068. Prepared for Urban Drainage and Flood Control District. Centennial, Colorado. November.

- 
- Colorado Department of Public Health and Environment (CDPHE). 2008a. Colorado Regulation 38, Classifications and Numeric Standards for South Platte River Basin, Laramie River Basin, Republican River Basin, Smoky Hill River Basin. CDPHE, Denver, Colorado. January 14.
- CDPHE. 2008b. Colorado Regulation #93, Section 303(d) List Water Quality Limited Segment Requiring TMDLs. CDPHE, Denver, Colorado April 30.
- Colorado Decision Support Systems (CDSS). 2008. Colorado Division of Water Resources. Accessed December 23. Available at: <http://cdss.state.co.us/DNN/MapView/tabid/62/Default.aspx>.
- Colorado Geological Survey (CGS). 1978. *Geologic Hazards in Douglas County, Colorado*. Soule, James M. Open-File Report OF-78-5.
- CGS. 2002. *Soil and Bedrock Conditions and Construction Considerations, North-Central Douglas County, Colorado*. Berry, Karen A., Noe, David C., Monica, Pavlik C., and Soule, James M. Open File Report 02-8, 2002.
- Colorado Natural Heritage Program (CNHP). 2008. Tracked Natural Plant Communities. Available at: <http://www.cnhp.colostate.edu/tracking/communities.html>.
- Cowardin, L.M., V. Carter, F.C. Golet, and E.T. LaRoe. 1979. *Classification of Wetlands and Deepwater Habitats of the United States*. FWS/OBS-79/31. Office of Biological Services, Fish and Wildlife Service, U.S. Department of the Interior. Washington, D.C.
- Douglas County. 2008b. *Douglas County Storm Drainage Design and Technical Criteria Manual*. Douglas County Department of Public Works – Engineering Division, Castle Rock, Colorado, adopted January 1986, amended July 2008.
- Denver Water. 2008. High Line Canal. Denver Water. <http://www.denverwater.org/recreation/highline.html>. Accessed December 12, 2008.
- Hunt, C. B. 1954. *Pleistocene and Recent Deposits in the Denver Area, Colorado*. U.S. Geological Survey Bulletin 996-C.
- Hurd, E.G., S. Goodrich, and N.L. Shaw. 1997. *Field Guide to Intermountain Rushes*. GTR-INT-306. Intermountain Research Station, U.S. Forest Service, U.S. Department of Agriculture. Ogden, UT.
- Hurd, E.G., N.L. Shaw, J. Mastrogiuseppe, L.C., Smithman, and S. Goodrich. 1998. *Field Guide to Intermountain Sedges*. RMRS-GTR-10. Rocky Mountain Research Station, U.S. Forest Service, U.S. Department of Agriculture. Ogden, UT.
- Kollmorgen Instruments, Inc. 1994. *Munsell Soil Color Charts*. Munsell Color. Baltimore, MD.
- Maberry, J.O. and R.M. Lindvall. 1972. Geologic Map of the Parker Quadrangle, Arapahoe and Douglas Counties, Colorado. U.S. Geological Survey Geologic Miscellaneous Geologic Investigations. Map I-770-A.

- 
- NRCS. 2009. *Web Soil Survey Data*. United States Department of Agriculture. Available at: <http://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspx>.
- Reed, P.B., Jr. 1996. *National List of Plant Species That Occur in Wetlands: 1996 National Summary*. National Wetlands Inventory. U.S. Fish and Wildlife Service, U.S. Department of the Interior. Available at: <http://www.fws.gov/nwi/Plants/plants.htm>.
- Robson, S.G. 1996. *Geohydrology of the Shallow Aquifers in the Denver Metropolitan Area, Colorado*. U.S. Geological Survey. Map HA-736.
- Regional Transportation District (RTD). 2007. *FasTracks Programmatic Cumulative Effects Analysis (PCEA) Version 1, October*.
- Smith, R.D., A.A., C. Bartoldus, and M.M. Brinson. 1995. *An Approach for Assessing Wetland Functions Using Hydrogeomorphic Classification, Reference Wetlands, and Functional Indices*. Technical Report WRP-DE-9. Wetlands Research Program, Waterways Experiment Station. U.S. Army Corps of Engineers. Washington, D.C.
- Southwest Corridor Extension Project Team. 2008. *Southwest Corridor Light Rail Extension Technical Data*.
- Turner, Collie, and Braden Inc. (TC&B). 1999. *City of Englewood, Outfall Systems Planning, Preliminary Design Report*. Prepared for the City of Englewood and Urban Drainage and Flood Control District. Denver, Colorado, September.
- Uniform Building Code (UBC). 1997. Figure 16-2, Seismic Zone Map of the United States.
- Urban Drainage and Flood Control District (UDFCD). 2007. *Urban Storm Drainage Criteria Manual – Volume 2*. Denver, Colorado, January 2007, [June Revision].
- UDFCD. 2009. Floodplain Map. Available at [http://udfcd.org/floodplain\\_mapping.htm](http://udfcd.org/floodplain_mapping.htm).
- U.S. Army Corps of Engineers (USACE). 1987. *Corps of Engineers Wetlands Delineation Manual*. Technical Report Y-87-1 (on-line edition). Environmental Laboratory, Waterway Experiment Station, Vicksburg, MS.
- USACE. 1999. *The Highway Methodology Workbook Supplement: Wetland Functions and Values – A Descriptive Approach*. U.S. Army Corps of Engineers, New England Division.
- USACE. 2007a. *Clean Water Act Jurisdiction Following the U.S. Supreme Court's Decision In Rapanos v. United States & Carabell v. United States*. Washington, D.C. Available at: <http://www.usace.army.mil/cw/cecwo/reg/>.
- USACE. 2007b. *Coordination on Jurisdictional Determinations (JDs) under Clean Water Act (CWA) Section 404 in Light of the SWANCC and Rapanos Supreme Court Decisions*. Available at: <http://www.usace.army.mil/cw/cecwo/reg/>.
- USACE. 2007c. *Jurisdictional Determination Form Instructional Guidebook*. Available at: <http://www.usace.army.mil/cw/cecwo/reg/>.

- 
- USACE. 2008. *Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Great Plains Region*. ed. J. S. Wakeley, R. W. Lichvar, and C. V. Noble. ERDC/EL TR-08-12. Vicksburg, MS.
- U.S. Department of Agriculture (USDA). 1971. *Soil Survey, Arapahoe County, Colorado*. Soil Conservation Service. March.
- USDA. 1974. *Soil Survey, Castle Rock Area, Colorado*. Soil Conservation Service, Issued November.
- USDA. 1980. *Soil Survey of Golden Area, Parts of Denver, Douglas, Jefferson and Park Counties, Colorado*. Soil Conservation Service.
- U.S. Geological Survey (USGS). 1962. *Geology of the Littleton Quadrangle, Jefferson, Douglas, and Arapahoe Counties, Colorado*. Scott, G.R. Bulletin 1121-L, 1962.
- USDA. 1974. *Soil Survey, Castle Rock Area, Colorado*. United States Department of Agriculture, Soil Conservation Service. November.
- USGS. 1994. *Parker Colorado 7.5 Minute Quadrangle*. United States Geological Survey. Prepared 1988, Revised 1994.
- USGS. 2008. *Geologic Map of the Denver West 30' x 60' Quadrangle, North-Central Colorado*. Kellogg, K.S., Shroba, R.R., Bryant, Bruce; and Premo, W.R. Scientific Investigations Map 3000.
- Weber, W.A. and R. Wittmann. 1996. *Colorado Flora Eastern Slope*. Revised edition. University Press. Niwot, CO.
- Wingate, J. 1994. *Illustrated Keys to the Grasses of Colorado*. Wingate Consulting. Denver, CO.

## **Hazardous Materials**

- Federal Transit Administration (FTA). 2009. *Hazardous Materials and Brownfields*. United States Department of Transportation. Available at: [http://www.fta.dot.gov/planning/environment/planning\\_environment\\_2236.html](http://www.fta.dot.gov/planning/environment/planning_environment_2236.html).
- LT Environmental, Inc. (LTE). 2008. *(Modified) Phase I Environmental Site Assessment, RTD Southeast Extension*. November.
- RTD. 2006. *Environmental Methodology Manual*. Regional Transportation District. July.

## **Public Safety and Security**

- City of Littleton. 2009. *Police Department*. Available at: <http://www.littletongov.org/police/default.asp>.

---

Colorado Bureau of Investigation. 2009. Available at: <http://cbi.state.co.us/>.

Douglas County Sheriff's Office. 2009. Available at: [www.dcsheriff.net](http://www.dcsheriff.net).

National Incident-Based Reporting System (NIBRS). 2009. Available at: <http://www.icpsr.umich.edu/NACJD/NIBRS/>.

RTD. 2007. RTD FasTracks Programmatic Cumulative Effects Analysis Version 1, October, 2007.

RTD. 2009. Safety and Security Division. Available at: <http://www.rtd-fastracks.com>.

Satisfi. 2008. Available at: [www.satisfi.com](http://www.satisfi.com).

U.S. Department of Justice. 2009. Available at: <http://www.usdoj.gov/>.

## Utilities

No references

## Chapter 4 Transportation Impacts and Mitigation

Arapahoe County. 2001. *Arapahoe County Comprehensive Plan*.

City of Littleton. 2000. *City of Littleton Comprehensive Plan*. February.

Douglas County. 2003. *Douglas County 2020 Transportation Plan*. June.

Douglas County. 2007. *Highlands Ranch Transportation Improvement Program (HRTIP)*. January.

Douglas County. 2008a. *Douglas County 2030 Comprehensive Master Plan*. May.

Denver Regional Council of Governments (DRCOG). 2007a. *2035 Metro Vision Plan*. Denver, Colorado. December.

DRCOG. 2007b. *2035 Metro Vision Regional Transportation Plan*. Denver, Colorado. December

DRCOG. 2008a. *2008-2013 Transportation Improvement Program (TIP)*. Denver, Colorado. March 19.

RTD. 2004. *FasTracks Plan*.

Southwest Corridor Extension Project Team. 2009. Southwest Corridor Light Rail Extension Technical Data.

Transportation Research Board (TRB). 2000. *Highway Capacity Manual*.

## Chapter 5 Public Comments and Coordination

No references

